**Norfolk and Suffolk DA**

**Booking Form**

**Crab Festival Meet**

**Friday 17th May 2019 (Two nights)**

**The Camping and Caravanning Club Site, Holgate Lane, West Runton ,**

**NR27 9NW, Norfolk**

|  |  |  |  |
| --- | --- | --- | --- |
| **Name:** | | **Membership No:** | |
| **Address:** | |  | |
|  |  | **Car Reg No:** | |
|  | | **DA or Section:** | |  |
|  | | **Extra Adults Membership Numbers.** | |
|  | |
| **Telephone No:**  **E Mail :**  **( To confirm your booking)** | | **Please Note**  **All Campers must be Club Members and Membership Cards must be shown on arrival at the gate.** | |
| **Number Of Adults** | |
| **Number Of Children:** | |
| **Names and ages of Children(Under 18)** | |
|  | |  | **Type Of Unit & Length:** |
|  | |  | **Caravan** |
|  | |  | **Motor Home** |
|  | |  | **Trailer Tent** |
|  | |  | **Tent** |
|  | |  | **Fees For Meet**  **Nightly Fee 8**  **Nightly Fee including EHU- 12.50**  **Unit 2 Adults + Children** |
| **Arrival after 1pm please.** | |  |
|  |
| **Nightly Fee-8** | |  |
| **Nightly Fee with EHU-12.50** | |  |
| Total | |  |
| **Please Return Completed Booking Forms To**  **Mrs R. Lawler**  **Brigwell House** | | **Cheques For Full Amount**  **Made Payable to:**  **Camping & Caravanning Club**  **Norfolk & Suffolk DA.**  **Please Enclose SAE if you require a receipt.**  [**www.norfolkandsuffolkda.co.uk**](http://www.norfolkandsuffolkda.co.uk) | |
| **Scarning**  **Dereham**  **NR19 2LL**  **01362 695992 ( No calls after 8pm)** | |
| **PLEASE ENSURE YOUR BOOKING FORM IS WITH MY BY**  **3rd May ( no booking can be excepted after this date)** | | | |