**Norfolk & Suffolk DA New Year Dinner**

**Park Farm Hotel, Hethersett, Norwich. NR9 3DL**

**6.15p.m. for 6.45pm Saturday 28th January 2018**

**Booking Form**

|  |  |
| --- | --- |
| **Name**  | **Tel No**  |
| **Membership Number** | **Email Address:** |
| **Address**  | **No of Adults** |
|  | **Type of Unit if camping**  |
|  | **Caravan** |
|  | **Motor Home** |
|  | **Other.** |
| **Limited Camping on Friday & Saturday Night- Free of charge.** **(Camping Available after 6pm Friday)** | **If you would like to camp please tick the box below:**

|  |  |
| --- | --- |
| Fri:  | Sat: |

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| **Hotel rooms available £57.50 Friday night, Saturday £84 for a double room B and B. Please book direct with the hotel before 1st December to get this special deal- saying Norfolk and Suffolk DA Dinner. (Please book before 1st December )** | **In Hotel:**

|  |  |
| --- | --- |
| **Fri:** | **Sat:** |

Please note we do have a get together Friday evening with a meal – ( we all settle our own bills) If interested please indicate : Yes/No |
| **Booking Forms to be returned to****Michael Lawler****Brigwell House, Manor Road****Scarning, Dereham,****Norfolk NR19 2LL****Tel 01362 695992****Email- thelawlerfamily@aol.com** | **Please enclose £5.00 deposit per person, cheques made payable to The Camping and Caravanning Club NSDA****balance to be paid by 1st January 2018****£25.00 for N&SDA Members****£31.00 Other Guests****Entertainment provided**  |

 **Menu**

 **Starter**

**1** – Parsnip and Honey Soup

**2** – Norfolk Mussels with a Coriander, White Wine Garlic Sauce with Warm Tomato Bread

**3** – Terrine of Pork with Ale and Apricots served with Onion Jam

**Main**

**4** – Seared Salmon on Clan Chowder topped with Baby Leeks

**5** – Supreme of Chicken wrapped in Smoked Bacon on Celeriac Mash with Tomato and Oregano Sauce

**6** – Belly of Pork on Honey and Mustard Mash with Sherry Jus

**Sweet**

**7** - Fresh Fruit Salad

**8** – Strawberry and Vanilla Brulee with Biscotti Biscuit

**9** – Chocolate Truffle Torte with Florentine Biscuit and Hazelnut Ice cream

 **If you have any special dietary requirements/requests**

**Please speak to Michael Lawler.**

**Select your menu choice and place the number in the appropriate box.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name** | **Starter Number** | **Main Course Number** | **Sweet Number** | **Wine****Red/White** |
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